



SENATE
STATE OF LOUISIANA

YOLANDA J. DIXON
SECRETARY

February 13, 2025

Senator J. Cameron Henry, Jr.
Chairman, Interim Emergency Board
State Capitol Bldg.
Baton Rouge, LA 70804

Dear Senator Henry:

Enclosed please find a copy of the final tabulation of the votes with regard to the Interim Emergency Board resolution for scope changes considered at its meeting on January 16, 2025.

All items received the sufficient majority vote for approval.

Sincerely,


Yolanda J. Dixon
Senate Secretary

Enclosures
cc: Michelle Fontenot
Will Frenz

**SUMMARY OF THE BALLOTS CAST BY VOTE OF THE HOUSE
ON THE SCOPE CHANGE ITEMS APPROVED BY THE
INTERIM EMERGENCY BOARD ON JANUARY 16, 2025**

| Agenda Item No. | Project Alteration | Yes | No | Abstain | Invalid |
|-----------------------|--|-----|----|---------|---------|
| 3. | A request by the Town of Maurice that the scope for its project, "City Park Drainage Improvements, Planning and Construction" (Vermilion, 50/MI8 – 572875 on page 94 [FPC No. 50-MI8-24-01]) with an appropriation in the amount of \$450,000 payable from the Capital Outlay Savings Fund, be revised to include land acquisition for improved drainage. | 34 | 0 | 0 | 0 |
| 4. | A request by the St. James Parish Hospital that the scope for its project, "West Bank Health Clinic, Planning and Construction" (St. James, 50/NHE – 572671 on page 122 [FPC No. 50-NHE-20-01]) with an appropriation in the amount of \$1,789,295 payable from Priority 1 General Obligation Bonds and \$1,500,000 payable from Priority 5 General Obligation Bonds, be revised to include a bid alternate that includes 10,000 square feet of medical office space. No additional State funds are being requested. | 34 | 0 | 0 | 0 |
| 5. | A request by the Louisiana Correctional Institute for Women for an entity and scope change for its project, "Jetson Center for Youth Site: Repair Equipment and Replacement, Planning and Construction" East Baton Rouge, 08/406 – 571633 on page 30 with an appropriation in the amount of \$19,500,000 payable from the Criminal Justice and First Responder Fund to be administered by the Office of Juvenile Justice (OJJ) (08-403) with an expanded scope for facility security | 30 | 2 | 2 | 0 |


SIGNATURE OF SENATE SECRETARY

February 13, 2025
PROMULGATION DATE


**SENATE PROMULGATION ON IEB BALLOTS
3 SCOPE CHANGE ITEMS**

**PROMULGATION DATE:
February 13, 2025**

**MEETING DATE:
January 16, 2025**

| Ballot Item No. SENATORS | 3 | | | | 4 | | | | 5 | | | |
|-----------------------------|-----------|----------|----------|----------|-----------|----------|----------|----------|-----------|----------|----------|----------|
| | Y | N | A | I | Y | N | A | I | Y | N | A | I |
| ABRAHAM | X | | | | X | | | | X | | | |
| ALLAIN | X | | | | X | | | | X | | | |
| BARROW | X | | | | X | | | | | X | | |
| BASS | X | | | | X | | | | X | | | |
| BOUDREAUX | X | | | | X | | | | X | | | |
| BOUIE | X | | | | X | | | | X | | | |
| CARTER | | | | | | | | | | | | |
| CATHEY | | | | | | | | | | | | |
| CLOUD | X | | | | X | | | | X | | | |
| CONNICK | X | | | | X | | | | X | | | |
| DUPLESSIS | | | | | | | | | | | | |
| EDMONDS | X | | | | X | | | | X | | | |
| FESI | X | | | | X | | | | X | | | |
| FOIL | X | | | | X | | | | | | X | |
| HARRIS | X | | | | X | | | | X | | | |
| HENRY | X | | | | X | | | | X | | | |
| HENSGENS | X | | | | X | | | | X | | | |
| HODGES | X | | | | X | | | | | | X | |
| JACKSON | X | | | | X | | | | | X | | |
| JENKINS | X | | | | X | | | | X | | | |
| KLEINPETER | X | | | | X | | | | X | | | |
| LAMBERT | X | | | | X | | | | X | | | |
| LUNEAU | X | | | | X | | | | X | | | |
| McMATH | X | | | | X | | | | X | | | |
| MIGUEZ | X | | | | X | | | | X | | | |
| MILLER | X | | | | X | | | | X | | | |
| MIZELL | X | | | | X | | | | X | | | |
| MORRIS | X | | | | X | | | | X | | | |
| OWEN | X | | | | X | | | | X | | | |
| PRESSLY | X | | | | X | | | | X | | | |
| PRICE | X | | | | X | | | | X | | | |
| REESE | X | | | | X | | | | X | | | |
| SEABAUGH | X | | | | X | | | | X | | | |
| STINE | X | | | | X | | | | X | | | |
| TALBOT | X | | | | X | | | | X | | | |
| WHEAT | X | | | | X | | | | X | | | |
| WOMACK | X | | | | X | | | | X | | | |
| Total | 34 | 0 | 0 | 0 | 34 | 0 | 0 | 0 | 30 | 2 | 2 | 0 |

Y = Yea
N = Nay
A = Abstain
I = Invalid


 Yolanda J. Dixon
 Senate Secretary
 February 13, 2025